

Curriculum Vita

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Academic Address:

Department of History
Westmont College
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Santa Barbara CA 93108-1099
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Educational Experience

B.A. History, Magna Cum Laude – Houghton College, 1977
M.A. History – Johns Hopkins University, 1980
Ph.D. History – Johns Hopkins University, 1982
Postdoctoral Fellow – University of Pennsylvania, Philadelphia Center for Early American Studies, 1985-1986

Work Experience

Westmont College
Acting Provost, 2009-2012
Fletcher Jones Foundation Chair in the Social Sciences, 2008 – 2017
Professor of History, 1996 – present
Associate Professor of History, 1994 – 1996
Trinity College
Associate Professor of History, 1987 – 1994
Assistant Professor of History, 1983 – 1987
Westmont College
Visiting Associate Professor of History, 1988 – 1989
Wheaton College
Visiting Assistant Professor History, 1982 – 1983
Oral Roberts University
Visiting Assistant Professor of History, 1981 – 1982

Honors and Prizes

Fletcher Jones Foundation Chair in the Social Sciences, Westmont College, 2008 – 2017
Who's Who in America
Who's Who Among America's Teachers
Teacher of the Year, Social Science Division, Westmont College, 2014
Teacher of the Year, Social Science Division, Westmont College, 2003

Teacher of the Year, Social Science Division, Westmont College, 1997

Phi Beta Kappa

Phi Kappa Phi

Phi Alpha Theta

Kerr Prize of the New York State Historical Association, 1986 (awarded for the best article appearing in *New York History* during 1985)

Publications

Books

Pacifist Prophet: An Indian Quest for Peace in Early America, in progress

Encounters of the Spirit: Native Americans and European Colonial Religion.
Bloomington and Indianapolis: Indiana University Press, 2007.

Protestant Pluralism and the New York Experience: A Study of Eighteenth-Century Religious Diversity. Bloomington: Indiana University Press, 1988.

Articles

“Native American Christianity.” In Gary Scott Smith, ed., *American Religious History: Belief and Society through Time*. Santa Barbara, CA: ABC-CLIO, forthcoming

“Grace, Goodness, and Independence in Revolutionary America,” *The Eighteenth Century; Theory and Interpretation*, forthcoming.

“Native American Christianity.” In Mark Lamport, ed., *Encyclopedia of Christianity in the United States*. New York: Rowman & Littlefield, 2016.

Guest co-editor for “The Nuclear Age at 70: New Global Issues and Enduring Concerns,” theme issue of *Christian Scholar’s Review*, 44 (summer 2015).

“An Almost Friend: Papunhank, Quakers, and the Search for Security amid Pennsylvania’s Wars, 1754-1765.” In *Pennsylvania Magazine of History and Biography*, 138 (2014): 237-68.

“Is There a Theology of California? A Historian’s Response.” In Jason Sexton and Fred Sanders, eds., *Theology and California: Theological Refractions on California’s Culture*, 239-45. Burlington, VT: Ashgate, 2014.

“Native Freedom? Indians and Religious Tolerance in Early America.” In Chris Beneke and Christopher S. Grenda, eds., *The First Prejudice: Religious Tolerance and Religious Intolerance in the Making of America*, 169-94. Philadelphia: University of Pennsylvania Press, 2011.

“From Imitating Language to a Language of Imitation: Puritan-Indian Discourse in Early New England.” In Laura Knoppers, ed., *Puritanism and Its Discontents*, 145-66. Cranbury, N. J.: University of Delaware Press, 2003.

“The Sounds of Worship: Nahua Music Making and Colonial Catholicism in Sixteenth-Century Mexico.” In *Fides et Historia*, 34 (Summer/Fall 2002): 25-44.

“Philadelphia Presbyterians, Capitalism, and the Morality of Economic Success.” In Mark A. Noll, ed., *God and Mammon: Protestants, Money, and the Market, 1790-1860*, 171-91. New York: Oxford University Press, 2001. Also appeared in *Pennsylvania Magazine of History and Biography* 112 (July 1988): 349-74.

“‘A Race Doomed to Recede and Disappear’: Re-placing Indians in American history.” *Books & Culture* 7 (July/August 2001): 24-27.

“‘Poor Indians and the Poor in Spirit’: The Indian Impact on David Brainerd.” In Alden T. Vaughan, ed., *New England Encounters: Indians & Euroamericans, ca. 1600-1850*, 233-55. Boston: Northeastern University Press, 1999. Also appeared in *The New England Quarterly* 67 (September 1994): 403-26.

“*The New York Review*.” In Ronald Lora and William Longton, eds., *The Conservative Press in Eighteenth- and Nineteenth-Century America*, 349-55. Westport, Conn.: Greenwood Press, 1999.

“Selves and Others in Early New England: Refashioning American Puritan Studies.” In Ronald A. Wells, ed., *History and the Christian Historian*, 137-58. Grand Rapids, Mich.: Wm. B. Eerdmans, 1998.

“Kenneth S. Latourette.” In Michael Bauman and Martin Klauber, eds., *Historians of the Christian Tradition: Their Methodologies and Impact on Western Thought*, 411-30. Nashville: Broadman & Holman Publishers, 1995.

“‘Recycling’ Early American Religion: Some Historiographical Problems and Prospects.” *Fides et Historia* 23 (Fall 1991): 31-42.

“Freedom, Truth, and American Thought, 1760-1810.” In Ronald A. Wells and Thomas A. Askew, eds., *Liberty and Law: Reflections on the Constitution in American Life and Thought*, 25-41. Grand Rapids, Mich.: Wm. B. Eerdmans, 1987.

“American Ideas on the Relation of Freedom and Truth, 1760-1810.” *Fides et Historia* 19 (June/July 1987): 20-31.

“Religious Life in New York During the Revolutionary War.” *New York History* 66 (October 1985): 357-73.

Short Contributions

- American Religious History: Belief and Society through Time*. Santa Barbara, CA: ABC-Clio, forthcoming
- Encyclopedia of Protestantism*. New York: Routledge, 2004.
- Biographical Dictionary of Evangelicals*. Leicester, England: Inter-Varsity Press, 2003.
- Religion in Geschichte and Gegenwart*. 4th ed. Tübingen, Germany: Mohr Siebeck, 2001;
Religion Past and Present, 4th ed. Boston: Brill, 2006.
- Dictionary of the Presbyterian and Reformed Tradition in America*. Downers Grove, IL: InterVarsity Press, 1999.
- World Book Encyclopedia*. Chicago: World Book Publishing, 1995.
- The Blackwell Dictionary of Evangelical Biography: 1730-1860*. Oxford: Basil Blackwell, 1995.
- Dictionary of Christianity in America*. Downers Grove, IL: InterVarsity Press, 1990.

Book Reviews

- Tolly Bradford and Chelsea Horton, eds., *Mixed Blessings: Indigenous Encounters with Christianity in Canada*. In *Church History*, 87 (2018): 283-85.
- Michael Leroy Oberg, *Professional Indian: The American Odyssey of Eleazar Williams*. In *Fides et Historia*, 48 (2016): 181-82.
- Kyle T. Bulthuis, *Four Steeples over the City Streets: Religion and Society in New York's Early Republic Congregations*. In *American Historical Review*, 120 (2015): 1887-88
- Emma Anderson, *The Death and Afterlife of the North American Martyrs*. In *Church History*, 84 (2015): 450-52.
- Eric R. Schlereth, *An Age of Infidels: The Politics of Religious Controversy in the Early United States*. In *Church History*, 83 (2014): 1049-51.
- Robert Tracy McKenzie, *The First Thanksgiving: What the Real Story tells us about Loving God and Learning from History*. In *Christian Scholar's Review*, 43 (2014): 416-18.
- Leon van den Broeke, Hans Krabbendam, and Dirk Mouw, eds., *Transatlantic Pieties: Dutch Clergy in Colonial America*. In *Fides et Historia*, 45 (2013): 139-41.
- Evan Haefeli, *New Netherland and the Dutch Origins of American Religious Liberty*. In *Hudson River Valley Review*, 30 (2013): 98-101.
- Linford D. Fisher, *The Indian Great Awakening: Religion and the Shaping of Native Cultures in Early America*. In *Fides et Historia*, 45 (2013): 145-47.
- Richard A. Bailey, *Race and Redemption in Puritan New England*. In *American Historical Review*, 118 (2013): 509-10.
- R. Todd Romero, *Making War and Minting Christians: Masculinity, Religion, and Colonialism in Early New England*. In *Church History*, 81 (2012): 699-701.
- Walter W. Woodward, *Prospero's America: John Winthrop, Jr., Alchemy, and the Creation of New England Culture, 1606-1676*. In *Church History*, 81 (2012): 199-201.
- Timothy J. Shannon, *Iroquois Diplomacy on the Early American Frontier*. In *Fides et Historia*, 44 (2012): 117-19.
- Thomas S. Kidd, *The Great Awakening: The Roots of Evangelical Christianity in Colonial America*. In *American Historical Review*, 113 (2008): 1150.
- Emma Anderson, *The Betrayal of Faith: The Tragic Journey of a Colonial Native*

- Convert*. In *Missiology: An International Review*, 36 (2008): 524.
- Paul Otto, *The Dutch-Munsee Encounter in America: The Struggle for Sovereignty in the Hudson Valley* and Donna Merwick, *The Shame and the Sorrow: Dutch-Amerindian Encounters in New Netherland*. In *Fides et Historia*, 39 (Summer/Fall 2007): 134-36.
- Steven W. Hackel, *Children of Coyote, Missionaries of Saint Francis: Indian-Spanish Relations in Colonial California, 1769-1850*. In *Fides et Historia*, 38 (Summer/Fall 2006): 131-33.
- Alan Galloway, *The Indian Slave Trade: The Rise of the English Empire in the American South, 1670-1717*. In *Fides et Historia*, 36 (Summer/Fall 2004): 157-58.
- H. Larry Ingle, *First Among Friends: George Fox and the Creation of Quakerism*. In *The Eighteenth Century: A Current Bibliography*, New York: AMS Press.
- Bonnelyn Young Kunze, *Margaret Fell and the Rise of Quakerism*. In *The Eighteenth Century: A Current Bibliography*, New York: AMS Press.
- Daniel Dreisbach, *Thomas Jefferson and the Wall of Separation between Church and State*. In *Journal of American History*, 90 (December 2003): 1003-04.
- Douglas A. Sweeney, *Nathaniel Taylor, New Haven Theology, and the Legacy of Jonathan Edwards*. In *Fides et Historia*, 35 (Summer/Fall 2003): 144-46.
- Daniel Richter, *Facing East from Indian Country: A Native History of Early America*. In *Fides et Historia*, 35 (Summer/Fall 2003): 177-79.
- Russell Bourne, *Gods of War, Gods of Peace: How the Meeting of Native and Colonial Religions Shaped Early America*. In *Books & Culture*, <http://www.christianitytoday.com/books/features/bookwk/030120.html>, January 20, 2003.
- Nina Reid-Maroney, *Philadelphia's Enlightenment, 1740-1800: Kingdom of Christ, Empire of Reason*. In *American Historical Review*, 107 (October 2002): 1221-22.
- Derek H. Davis, *Religion and the Continental Congress, 1774-1789: Contributions to Original Intent*. In *Cithara: essays in the Judeo-Christian tradition*, 41 (November 2001): 51-52.
- Firth Haring Fabend, *Zion on the Hudson: Dutch New York and New Jersey in the Age of Revivals*. In *American Historical Review* 106 (June 2001): 979-80.
- Linda Munk, *The Devil's Mousetrap: Redemption and Colonial American Literature*. In *Fides et Historia*, 31 (Summer/Fall 1999) : 146-47.
- Jonathan D. Sarna and David G. Dalin, *Religion and State in the American Jewish Experience*. In *Shofar: An Interdisciplinary Journal of Jewish Studies*, 17 (Spring 1999): 171-72.
- Colin G. Calloway, *New Worlds For All: Indians, Europeans, and the Remaking of Early America*. In *Fides et Historia*, 30 (Winter/Spring 1998): 99-100.
- John A. Andrew III, *From Revivals to Renewal: Jeremiah Evarts, the Cherokee Nation, and the Search for the Soul of America*. In *The Journal of Interdisciplinary History*, 25 (Autumn 1994): 327-29.
- Henry F. May, *The Divided Heart: Essays on Protestantism and the Enlightenment in America*. In *Church History* 63 (March 1994): 127-29.
- Douglas G. Jacobsen, *An Unprov'd Experiment: Religious Pluralism in Colonial New Jersey*. In *Critical Review of Books in Religion* 1993. Atlanta, GA: Scholars Press, 1994: 374-75.

- Edwin S. Gaustad, *Liberty of Conscience: Roger Williams in America*. In *American Historical Review* 98 (June 1993): 939.
- Earl P. Olmstead, *Blackcoats Among the Delaware: David Zeisberger on the Ohio Frontier*. In *Christian Scholar's Review* 22 (June 1993): 443-44.
- Milton J. Coalter, John M. Mulder, and Louis B. Weeks, eds., *The Presbyterian Predicament*. Coalter, Mulder, and Weeks, eds., *The Mainstream Protestant "Decline"* and Coalter, Mulder and Weeks, eds., *The Confessional Mosaic*. In *Pennsylvania Magazine of History and Biography* 117 (Jan./April 1993): 116-19.
- Jon Butler, *Awash in a Sea of Faith: Christianizing the American People*. In *The Catholic Historical Review* 77 (April 1991): 331-32.
- Allen C. Guelzo, *Edwards on the Will: A Century of American Theological Debate*. In *American Historical Review* 95 (October 1990): 1285.
- Randal H. Balmer, *A Perfect Babel of Confusion: Dutch Religion and English Culture in the Middle Colonies*. In *Fides et Historia* 22 (Summer 1990): 90-92.
- Anne M. Boylan, *Sunday School: The Formation of an American Institution, 1790-1880*. In *Pennsylvania Magazine of History and Biography* 113 (October 1989): 655-57.
- Donald Weber, *Rhetoric and History in Revolutionary New England*. In *American Historical Review* 94 (October 1989): 1169-70.
- Eugene E. Campbell, *Establishing Zion: The Mormon Church in the American West, 1847-1869*. In *Pacific Northwest Quarterly* 80 (April 1989): 73.
- Richard Beeman et al., *Beyond Confederation: Origins of the Constitution and American National Identity*. In *Fides et Historia* 20 (October 1988): 97-99.
- D. G. Bell, *Newlight Baptist Journals of James Manning and James Innes*, and George A. Rawlyk, *The Sermons of Henry Alline*. In *Fides et Historia* 20 (June 1988): 54-55.
- Thomas A. Askew and Peter W. Spellman, *The Churches and the American Experience: Ideals and Institutions*. In *Fides et Historia* 18 (October 1986): 93-95.
- Justo L. González, *The Story of Christianity*. In *Christian Scholar's Review* 15 (1986): 205-06.
- William G. McLoughlin, *Cherokees and Missionaries, 1789-1839*, and Robert H. Keller, Jr., *American Protestantism and United States Indian Policy, 1869-1882*. In *TSF Bulletin* 9 (1985): 20, 22.

Media Productions

- Historical consultant for *Who Do You Think You Are?* BBC Television production, 2016.
- Historical consultant for *West of the West: Tales from California's Channel Islands*, documentary film produced by Peter Seaman and Sam Tyler, 2016.
- Historical consultant for *David Brainerd Missionary to the American Indians*, documentary film produced by Gary Wilkinson, 2013.

Manuscript Evaluations

Oxford University Press
 University of North Carolina Press
 University of Tennessee Press
 Northeastern University Press
 Eerdmans

Frank S. and Elizabeth D. Brewer Book Prize, American Society of Church History
 Kenneth S. Latourette Book Prize, Conference on Faith and History
 Charles J. Miller Christian Scholar's Award, *Christian Scholar's Review*
Christian Scholar's Review
Church History
Fides et Historia
Journal of American History
Journal of Moravian History
Politics and Religion
William and Mary Quarterly

Fellowships and Grants

Fletcher Jones Foundation Research Grants, 2009-2017
 Faculty Sabbatical Grant, 2014-2015, Westmont College
 Presidential Research Grant, 2014-2015, Westmont College
 Faculty Summer Seminar, 2013, CCCU Nuclear Weapons and Our Globalizing Century
 Faculty Sabbatical Grant, 2012, Westmont College
 Faculty Sabbatical Grant, 2008, Westmont College
 Faculty Summer Grant, 2006, Westmont College
 Faculty Curriculum Grant, 2005, Westmont College
 Regional Conference Grant, 2002, Lilly Fellows Program in Humanities and the Arts
 Faculty Summer Grant, 2002, Westmont College
 Faculty Sabbatical Grant, 2001, Westmont College
 Faculty International Development Grant, 1999, Westmont College
 Faculty Summer Grant, 1998, Westmont College
 Faculty Summer Seminar in Christian Scholarship, 1997, Calvin College, Pew Charitable
 Trusts
 Faculty Summer Grant, 1996, Westmont College
 Faculty Course Reduction Grant, 1995, Westmont College
 Faculty Sabbatical Grant, 1993-1994, Trinity College
 Faculty Summer Research Grant, 1992, Trinity College
 Faculty Course Reduction Grant, 1991, Trinity College
 Faculty Summer Research Grant, 1990, Trinity College
 Faculty Incentive Grant, 1988, J. Howard Pew Freedom Trust
 Faculty Development Grant, 1986, Trinity College
 Postdoctoral Fellowship, 1985-1986, Philadelphia Center for Early American Studies
 Faculty Development Grant, 1983, Trinity College
 Research Stipend, 1980-1981, Johns Hopkins University
 Research Assistantship, 1980, Lilly Endowment
 Teaching Assistantship, 1978-79, Johns Hopkins University
 Research Assistantship, 1977-78, Lilly Endowment